

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 14 2 05 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that ^{ELLIE FARNSWORTH} Homer Grogan
R.M.C.

in consideration of Thirty-Five Hundred and No/100 - - - - - Dollars,
and assumption of mortgage indebtedness
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Harold C. Grogan, his heirs and assigns,

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, on the southwest side of Parker Road, and being known and designated as Lot No. 3 on plat of Victor-Monaghan Development No. 1, made by R. E. Dalton, Engineer, December 1941, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book M at Page 39, and according to a recent survey of T. C. Adams, Engineer, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Parker Road, at the joint front corner of Lots 2 and 3, and the point of beginning being 75 feet to Louise Avenue, and running thence with Parker Road, S. 51-30 E. 100 feet to an iron pin, the joint front corner of Lots 3 and 4; thence with the joint line of Lots 3 and 4, S. 38-30 W. 275 feet to an iron pin, joint rear corner of Lots 3 and 4; thence N. 51-30 W. 100 feet to an iron pin, joint rear corner of Lots 2 and 3; thence with the joint line of said lots, N. 38-30 E. 275 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 544 at Page 144 in the RMC Office for Greenville County.

As the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on three outstanding mortgages, said balance being \$4975.47, and said mortgages being recorded in Mortgage Book 669 at Page 329, Mortgage Book 940 at Page 309 and Mortgage Book 940 at Page 311 respectively.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of June 19 65.

SIGNED, sealed and delivered in the presence of:

Nancy Mitchell _____ (SEAL)
Homer Grogan _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of June 19 65.

[Signature] _____ (SEAL)
Notary Public for South Carolina
Nancy Mitchell _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 day of June 19 65.
[Signature] _____ (SEAL)
Notary Public for South Carolina.

[Signature] _____

RECORDED this 14th day of June 19 65 at 2:03 P. M., No. 34910

225-134-5-2